

**Growth, Resources and Communities Scrutiny Committee  
 Crime and Disorder Committee  
 Work Programmes 2023/24**

Updated: 04/09/2023

| Meeting Date  | Item   | Comments |
|---|--|----------|
| <b>Meeting date: 18 July 2023</b><br><br>Draft report deadline: 27 June<br>Final report deadline: 05 July | <b>Appointment of Co-opted Members 2023/24</b><br>Contact Officer: Charlotte Cameron                               |          |
|   | <b>Station Quarter Redevelopment update</b><br>Contact Officer: Nick Carter  |          |
|   | <b>Passenger Transport</b><br>Contact Officer: James Collingridge and CPCA Representative                          |          |
|   | <b>Corporate Performance Report</b><br>Contact Officer: Matt Gladstone   |          |
|   | <del><b>Independent Improvement and Assurance Panel Report</b></del><br><del>Contact Officer: Matt Gladstone</del> | Removed. |
|   | <b>Review of 2022/2023 and Draft Work Programme for 2023/24</b><br>Contact Officer: Charlotte Cameron              |          |
|   | <b>Forward Plan of Executive Decisions</b><br>Contact Officer: Charlotte Cameron                                   |          |

| <b>Meeting date: 14 September 2023</b><br>Draft report deadline: 24 August<br>Final report deadline: 1 September | <del><b>(Housing Strategy) Temporary Accommodation Action Plan.</b></del><br>Contact Officer: Matt Oliver/Caroline Rowan | Deferred.                    |
|--|--|------------------------------|
|  | <del><b>Report on Growth and Regeneration development prospectus</b></del><br>Contact Officer: Nick Carter               | Deferred.                    |
|  | <del><b>EV Charging Infrastructure Deployment</b></del><br>Contact Officer: James Collingridge/Lewis Banks               | Deferred.                    |
|  | <b>Forward Plan of Executive Decisions</b>   |                              |
|  | <b>Sales, Fees and Charges Review</b><br>Contact Officer: Emma Riding  |                              |
|  | <b>Workforce Programme – Portfolio Boards</b><br>Contact Officer: Steve James/Mandy Pullen                               |                              |
|  | <b>Independent Improvement and Assurance Panel Report</b><br>Contact Officer: Ray Hooke                                  |                              |
|  | <b>Monitoring Recommendation Report</b>  |                              |
|  | <b>Work Programme 2023/2024</b>  |                              |
|  | <b>Locality Assest Review – Update</b><br>Contact Officer: Simon Lewis   | Contains an exempt appendix. |

| <b>Meeting date: 14 November 2023</b><br><br>Draft report deadline: 24 October<br>Final report deadline: 02 November | <b>Forward Plan of Executive Decisions</b>  |  |
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|  | <b>Culture and Leisure Proposals</b><br>Contact Officer: Jamie Fenton                               |  |
|  | <b>Community Asset Transfer</b><br>Contact Officer: Matt Oliver                                     |  |
|  | <b>Housing Strategy</b><br>Contact Officer: Anne Keough   |  |
|  | <b>Highway Asset Management Plan and Associated Policies</b><br>Contact Officer: James Collingridge |  |
|  | <b>Corporate Performance Report</b><br>Contact Officer: Matt Gladstone                              |  |
|  | <b>Monitoring Recommendation Report</b>   |  |
|  | <b>Work Programme 2023/2024</b>   |  |

| <b>Meeting date: 30 January 2024</b><br><br>Draft report deadline: 09 January<br>Final report deadline: 17 January | <b>Forward Plan of Executive Decisions</b>  |  |
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|  | <b>Portfolio Member Report - Peterborough Highway Services Annual report (Cllr Simons)</b><br>Contact Officer: James Collingridge   |  |
|  | <u><b>CRIME AND DISORDER COMMITTEE</b></u><br><b>Safer Peterborough Partnership - 2024-2025 Priorities Setting and Annual report</b><br>Contact Officer: Rob Hill/Claire George                                 |  |
|  | <b>Cabinet Member Portfolio Update Report</b><br><b>Cllr Cereste Cabinet Member for Growth and Regeneration</b><br>Contact Officer: Nick Carter   |  |
|  | <b>Cabinet Member Portfolio Update Report</b><br><b>Cllr Simons, Cabinet Member for Infrastructure, Environment and Climate Change (could be merged with first item)</b><br>Contact Officer: James Collingridge |  |
|  | <b>Committee Start Time Report 2024/25</b>  |  |
|  | <b>Monitoring Recommendation Report</b>   |  |
|  | <b>Work Programme 2023/2024</b>   |  |
|  |   |  |
| <b>Meeting date: 22 January 2024</b><br><br><b>Joint Meeting of the Scrutiny Committees – Budget</b>               |   |  |

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| <b>Meeting date: 19 March 2024</b><br><br>Draft report deadline: 27 February<br>Final report deadline: 06 March | <b>Forward Plan of Executive Decisions</b>   |  |
|   | <b>Portfolio Member Report - Deputy leader and Cabinet Member for Housing and Communities - Cllr S Allen</b><br>Contact Officer: Rob Hill                      |  |
|   | <b>Cabinet Member Portfolio Update Report</b><br><b>Cllr Coles, Cabinet Member for Legal, Finance and Corporate Services</b><br>Contact Officer: Cecilie Booth |  |
|   | <b>The 2023/2024 Local Transport Plan Annual Programme of Works</b><br>Contact Officer: James Collingridge   |  |
|   | <b>Independent Assurance Panel Report (Consider merging with the below)</b><br>Contact Officer: Matt Gladstone   |  |
|   | <b>Corporate Performance Report</b><br>Contact Officer: Matt Gladstone   |  |
|   | <b>Monitoring Recommendation Report</b>  |  |

**Pending Items:**

- 1. Report on Growth and Regeneration development prospectus**  
Contact Officer: Nick Carter
- 2. EV Charging Infrastructure Deployment**  
Contact Officer: James Collingridge/Lewis Banks
- 3. (Housing Strategy) Temporary Accommodation Action Plan.**  
Contact Officer: Matt Oliver/Caroline Rowan

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